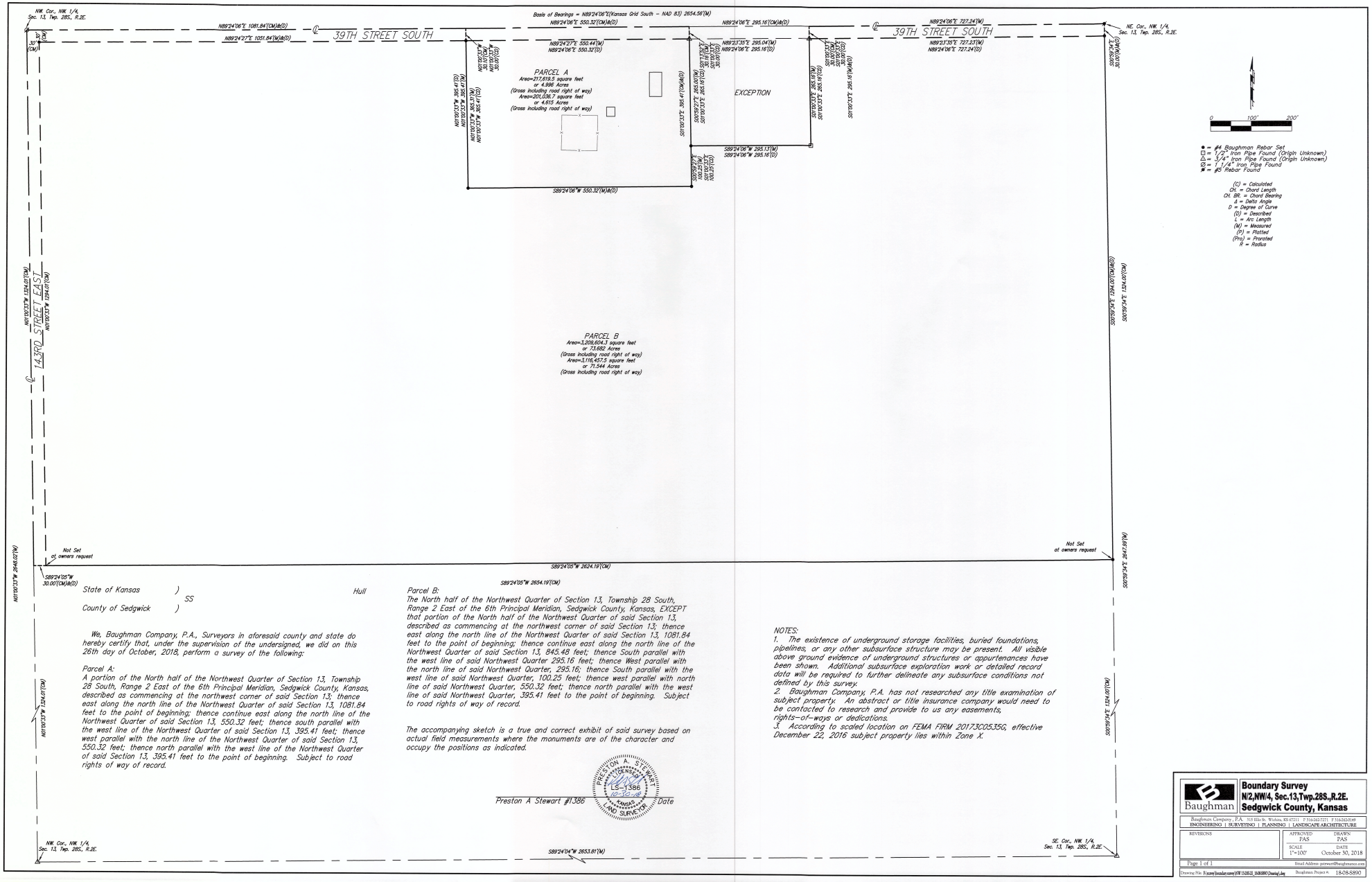


State of Kansas )
SS
County of Sedgwick )

Hull

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we did on this 26th day of October, 2018, perform a survey of the following:

Parcel A:
A portion of the North half of the Northwest Quarter of Section 13, Township 28 South, Range 2 East of the 6th Principal Meridian, Sedgwick County, Kansas, described as commencing at the northwest corner of said Section 13; thence east along the north line of the Northwest Quarter of said Section 13, 1081.84 feet to the point of beginning; thence continue east along the north line of the Northwest Quarter of said Section 13, 550.32 feet; thence south parallel with the west line of the Northwest Quarter of said Section 13, 395.41 feet; thence west parallel with the north line of the Northwest Quarter of said Section 13, 550.32 feet; thence north parallel with the west line of the Northwest Quarter of said Section 13, 395.41 feet to the point of beginning. Subject to road rights of way of record.

Parcel B:
The North half of the Northwest Quarter of Section 13, Township 28 South, Range 2 East of the 6th Principal Meridian, Sedgwick County, Kansas, EXCEPT that portion of the North half of the Northwest Quarter of said Section 13, described as commencing at the northwest corner of said Section 13; thence east along the north line of the Northwest Quarter of said Section 13, 1081.84 feet to the point of beginning; thence continue east along the north line of the Northwest Quarter of said Section 13, 845.48 feet; thence South parallel with the west line of said Northwest Quarter 295.16 feet; thence West parallel with the north line of said Northwest Quarter, 295.16; thence South parallel with the west line of said Northwest Quarter, 100.25 feet; thence west parallel with north line of said Northwest Quarter, 550.32 feet; thence north parallel with the west line of said Northwest Quarter, 395.41 feet to the point of beginning. Subject to road rights of way of record.

The accompanying sketch is a true and correct exhibit of said survey based on actual field measurements where the monuments are of the character and occupy the positions as indicated.

PRESTON A. STEWART
LICENSED PROFESSIONAL
LS-1386
10-25-18
KANSAS
LAND SURVEYOR

Preston A Stewart #1386 Date

NOTES:
1. The existence of underground storage facilities, buried foundations, pipelines, or any other subsurface structure may be present. All visible above ground evidence of underground structures or appurtenances have been shown. Additional subsurface exploration work or detailed record data will be required to further delineate any subsurface conditions not defined by this survey.
2. Baughman Company, P.A. has not researched any title examination of subject property. An abstract or title insurance company would need to be contacted to research and provide to us any easements, rights-of-ways or dedications.
3. According to scaled location on FEMA FIRM 20173C0535G, effective December 22, 2016 subject property lies within Zone X.

Baughman

**Boundary Survey**
**N/2,NW/4, Sec.13,Twp.28S.,R.2E.**
**Sedgwick County, Kansas**

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

| REVISIONS | APPROVED PAS | DRAWN PAS |
|---|---|---|
| | SCALE 1"=100' | DATE October 30, 2018 |

Page 1 of 1 Email Address: petewart@baughmanco.com

Drawing File: N:\survey\boundary survey\NW 13\2013_18-08-S890\Drawing1.dwg Baughman Project #: 18-08-S890