



# Security 1<sup>st</sup> Title

## PRELIMINARY TITLE SEARCH REPORT

Prepared By:  
**Security 1<sup>st</sup> Title**  
**111 E 4th - PO Box 386**  
**Garnett, KS 66032**  
**Phone: 785-448-3333**  
**Fax: 785-448-3330**

Contact: **Stacy Smith**  
Email: **ssmith@security1st.com**

Prepared Exclusively For:  
**Sundgren Realty**  
**218 E. Central**  
**El Dorado, KS 67042**  
**Phone: (316) 321-7112**  
**Fax: (316) 321-7116**

Contact: **Jeremy Sundgren**  
Email: **jeremy@sundgren.com;**  
**realty@sundgren.com**

Report No: **2492291A-11**

Report Effective Date: **December 7, 2021, at 7:30 a.m.**

Property Address: **00000 W. 165th St, Scranton, KS 66537**

This Title Search Report is NOT a commitment to insure and is not to be construed as an Abstract of Title or Title Opinion. It has been issued as a Report as to the status of title for the specific benefit of **Sundgren Realty**, and as such should not be relied upon by any other party for any Real Estate Transaction. Any and all loss or damage that may occur by reason of any errors and omissions in this Company's Report is limited to \$1,000.00 and the fee it received for the preparation and issuance of this report, if any.

1. **Fee Simple** interest in the Land described in this Report is owned, at the Report Effective Date, by

**[W/2 SW/4 Lying South of RR R/W 4-15-15:](#)**  
**Paulette Jean Lyman, (Undivided 1/2 Interest)**

**Paige June Lyman, (Undivided 1/2 Interest)**

**[E/2 SW/4 Lying South of RR R/W 4-15-15:](#)**  
**Brenda J. Lyman Trust under Trust Agreement dated December 4, 1997.**

2. The Land referred to in this Report is described as follows:

**The West Half of the Southwest Quarter Lying South of Rail Road Right of Way, Less Right of Way, Section 4, Township 15 South, Range 15 East of the 6th P.M., Osage County, Kansas.**

**The East Half of the Southwest Quarter lying South of the railroad Right of Way, Section 4, Township 15 South, Range 15 East of the 6th P.M., Osage County, Kansas.**



# Security 1<sup>st</sup> Title

Any questions regarding this report should be directed to: **Stacy Smith**  
Phone: **620-365-5546**, Email: **ssmith@security1st.com**

3. If asked to issue a title insurance commitment for a potential buyer of the subject property, the commitment would include the following requirements, along with any other matters that may arise after the date of this report:
  1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
  2. Pay the agreed amount for the estate or interest to be insured.
  3. Pay the premiums, fees, and charges for the Policy to the Company.
  4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

**W/2 SW/4 Lying South of RR R/W 4-15-15:**

5. **File a Warranty Deed from Paulette Jean Lyman, stating marital status and joined by spouse, if any, to To Be Determined.**
6. **File a Warranty Deed from Paige June Lyman, stating marital status and joined by spouse, if any, to To Be Determined.**

**E/2 SW/4 Lying South of RR R/W 4-15-15:**

7. **File a death certificate for Brenda J. Lyman.**
8. **Furnish for our approval a Certification of Trust that is given pursuant to KSA 58a-1013 of the Kansas Uniform Trust Code, which may be executed by any of the current trustees of the Brenda J. Lyman Trust under Trust Agreement dated December 4, 1997.**

**In the alternative, we may be provided with a copy of said Trust together with all amendments thereto. We reserve the right to make any additional requirements we deem necessary.**

9. **File a Trustee's Deed from the current acting trustees of the Brenda J. Lyman Trust under Trust Agreement dated December 4, 1997 to To Be Determined.**
4. If asked to issue a title insurance commitment for a potential buyer of the subject



# Security 1<sup>st</sup> Title

Any questions regarding this report should be directed to: **Stacy Smith**

Phone: **620-365-5546**, Email: [ssmith@security1st.com](mailto:ssmith@security1st.com)

property, the commitment would include the following exceptions, along with any other matters that may arise after the date of this report:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met
2. Rights or claims of parties in possession not shown by the Public Records
3. Easements, or claims of easements, not shown by the Public Records
4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land
5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records
7. **W/2 SW/4 Lying South of RR R/W 4-15-15:  
General taxes and special assessments for the fiscal year 2021 in the original amount of \$917.06.  
First Installment: \$458.53, Due, but not delinquent until December 20, 2021.  
Second Installment: \$458.53, Due, but not delinquent until May 10, 2022.  
Property I.D. # [1-06364](#)  
CAMA # [082-04-0-00-00-005.00-0-01](#)**
8. **E/2 SW/4 Lying South of RR R/W 4-15-15:  
General taxes and special assessments for the fiscal year 2021 in the original amount of \$1,150.10.  
First Installment: \$575.05, Due, but not delinquent until December 20, 2021.  
Second Installment: \$575.05, Due, but not delinquent until May 10, 2022.  
Property I.D. # [1-06365](#)  
CAMA # [082-04-0-00-00-006.00-0-01](#)**



# Security 1<sup>st</sup> Title

Any questions regarding this report should be directed to: **Stacy Smith**  
Phone: **620-365-5546**, Email: **ssmith@security1st.com**

9. **Subject to existing road, street or highway rights of way.**
  
10. **Subject to Osage County Comprehensive Plan Update - 1983 Zoning Regulations, Subdivision Regulations, as set forth in Book M 41, Page 926, and all amendments thereto.**

Dated: **December 7, 2021, at 7:30 a.m.**

SECURITY 1<sup>ST</sup> TITLE



By: \_\_\_\_\_

LICENSED ABTRACTER